

E- 5 MAY 2021

Area in Square Meters:

Bounded by

North: Khasra No. 91

South: Khasra No. 93

East: Khasra No. 90 & 93

West: Village Road

Registered in the office of: Sub Registrar Jabalpur (M.P.) on 06/10/2009

3. That the land is on **ownership basis** / lease basis for a minimum period of _____ years (in figures and words) (Strike out whichever is not applicable).

4. I do hereby swear that my declaration under Para's (1) to (3) are true and correct and that it conceals nothing and that no part of this is false. In case the contents of affidavit are found to be incorrect or false, I shall be liable for action under the relevant provision of the Indian Penal Code and other relevant laws.

Signature: _____ *Dr. Paul*

DEPONENT

Name of the Applicant: Dr. Deniz Paul

Address: 1333/15, Pragatisheel Colony, Narmada Road, Gorakhpur, Jabalpur

Tel: 9827587622

Email: denzilpaul123@gmail.com

Website: www.stpaulscollege.org.in

Place: Jabalpur

Date: 05/05/2021



Ramdas Sharma
NOTARY
Jabalpur District
M.P. India

Before me on the 5 MAY 2021 day of.....

by..... *Dr. Deniz Paul*.....

who has been identified by Shri.....

who is personally known to whose signatures are is are here to appended

Deniz Paul

Ramdas Sharma
9/5/2021